The time is at hand when we as a profession need to cease spattering about who's who in Osteopathy. We need to sober up and take an inventory of what we have, throw considerable junk into the rubbish pile, relabel our stock and put on the outside wrapper, the truth.

Some of our organization ought to be fired and all of us need to get together on some definite policy of action, and really work.

I have no time to discuss why this is necessary or why I make such radical statements. The man who cannot see that the trend of the times needs some vigorous and radical action at once, will be wandering around with his head off if he waits very long to think it over.

The truth is, we must hang together on some definite well defined policy, or we will hang separately. The scaffold is being built already and, indeed, the noose has been slipped over the necks of some of our number already.

What are we doing? The public wants help, not words or explanations. Nine-tenths of the public know scarcely anything about Osteopathy. People judge things by results obtained, and the success of an article is dependent largely upon the honesty and reliability of its salesmen. The public is forming its opinion now of whether Osteopathy has anything more than what the other schools of therapy have, and it is dependent to a more or less extent upon what the salesmen of Osteopathy contend their article is worth, and whether it is an improvement over what the public has for its given purpose.

As I have said above, the vast majority of the public knows very little, if anything, about Osteopathy. A minority do know something about it and have seen results. The majority will listen to the minority and a "little leaven will leaven the whole lump." However, at the present time we have so many grades of Osteopathy and so many different kinds of labels on these various packages that the public and everyone is very much confused and, because of this, recognition of our article is very much hampered and due for a very serious setback unless we as salesmen can agree to use fewer grades and have only one trademark. When I speak of several labels we need but look into our periodicals and see the variety of opinion as to what Osteopathy is good for. Some say that it is a complete system and they wield the big stick upon those who teach or look into any other source. Our National Legislative Committee have gone before our Federal Government and asked that we be given an opportunity to render service to our country under the supervision of the Medical Corps, thereby making it evident that we only believe ourselves to be an auxiliary part of medicine. Others say Osteopathy is an art or a science.

Is Osteopathy a misunderstanding? Is it a sect, a religion, a creed, a system of manipulation used to tickle people? Osteopathy is something definite or else it is nothing. If it is not something tangible that can be defined and set apart from everything else in medicine, it has no right to exist, and is on a par with the other schools and there is no need of a new school to exploit some new mystery and the public is justified in eliminating such camouflage. The public is already telling the death knell of denominations in religion. Cooperation, not competition, must prevail for all life is in danger.

Has Osteopathy any definite claim to existence, and in what way has it individually distinguished itself? The founder of Osteopathy has stated very definitely that it is based on two things, anatomy and physiology. Its application is founded on the principle that all the parts of the anatomy should be in harmonious order to expect normal function. To illustrate, if a man opens his mouth and puts his foot in it, it is reasonably understood that he can neither walk nor talk well. No reasoning is required to make it obvious why these parts cannot function. Why? Simply because it is a known LAW that throughout all Nature everything must be in harmonious position or it soon becomes useless. In fact, we know the definition of dirt to be matter out of place. And so Dr. Still very logically concluded that if such a principle was true in nature, it would necessarily be true also in the treatment of the human body. The public is already tolling the death bell of Osteopathy is something definite or else it is nothing. If it is not something tangible that can be defined and set apart from everything else in medicine, it has no right to exist, and is on a par with the other schools and there is no need of a new school to exploit some new mystery and the public is justified in eliminating such camouflage. The public is already telling the death knell of denominations in religion. Cooperation, not competition, must prevail for all life is in danger.

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of Osteopathy, but rather to know more accurately than any other hypothesis, a theory, a religion, a creed, or a system of treatment, but rather to know more accurately than any other hypothesis, a theory, a religion, a creed, or a system of treatment. Therefore, we ought to have the same sort of respect for the profession as we have for the laws of nature, and to obey its commands as we obey the laws of nature. If we obey the laws of nature, we shall live long and happy lives; but if we do not obey them, we shall surely die. Let us, therefore, be true and honest in our professions, and let us not only say that we are true and honest, but let us also do what we say. For, if we do not do what we say, we shall be guilty of perjury, and shall be punished accordingly. If we are true and honest in our professions, we shall win the esteem and respect of all good men, and shall be rewarded with a comfortable and happy life. If we are not true and honest in our professions, we shall lose the esteem and respect of all good men, and shall be punished accordingly. Therefore, let us be true and honest in our professions, and let us not only say that we are true and honest, but let us also do what we say.
Win Osteopathic Contest Prizes

Illinois High School Seniors Win Osteopathic Contest Prizes

The second prize was won by Miss Nellie Fitch of Prairie City, Ill., and the $100 prize was awarded the scholarship in the Des Moines State College of Optometry, and the trip to Rockford.

Culmination

This greatest of educational attempts was brought to a close with a public meeting at which Mr. C. R. Reed, superintendent of schools, was the principal speaker.

Dr. C. R. Mohler, president of the Illinois Osteopathic Association, presided at this meeting. He introduced Dr. Earl J. Drinkall, chairman of the Publicity Committee, who had charge of the contest. Dr. Drinkall told of the work among the 33,000 senior students of the 466 high schools throughout the state of Illinois, and of the strict grading by teachers of senior English, Seventy-five per cent of the grading was for the Mechanics of the essay and the remaining twenty-five per cent was for the Thought. The essay bespeaks the type of English taught in the high schools and the character of the teachers.

Dr. Drinkall then introduced Master Joseph Lohan, the first prize winner, who, two weeks prior to the close of the contest, knew nothing of Osteopathy, but from his investigation he wrote the prize winning essay on “Osteopathy: A General Discussion,” which he read.

Following the reading of the essay and a musical number, Dr. Drinkall introduced Miss Nellie Fitch who read her essay on, “The Science of Osteopathy.”

After another musical number Supervisor Isbell Reed was introduced as the foremost educator of Rockford who spoke of the fight by the osteopathic profession against bigotry and ignorance as similar to that of the modern educator. He said, “Osteopathy is trying to make a science out of a science that is founded upon tradition, which, the medical science is, and that the educators are trying to make a real science of education which is also founded upon tradition.”

“Another band of kindred is in the conservation of human resources as useful at this time of great destruction. The effort of the war upon children is manifested in hardships and failure to attend school.”

Education is the antidote for the poison in both cases.

Mr. Drinkall told that a college education is to be esteemed not at this time, now, alone, but for two years, people having upon the opportunity to gain such an education, and he congratulated the winners upon making it possible for the two young people to reach an education. Mr. Reed then awarded the scholarships.

Scholarships Awarded

The Des Moines State College of Osteopathy and the Chicago College of Osteopathy donated the full four year college scholarships which were given by the association prizes.

It is a source of pride by the schools that since the Essay Contest has been going the topic of the school and a small American flag stuck in Chicago and Prairie City, the home of the winners. Along the side of the map was a picture of each winner and a blank copy of the certificate, the originals of which were signed by the president and secretary of the schools and the state association. At the top was the caption, “This is the Way We Have Educated Illinoians, and at the bottom, “Did we get yours?”

Dr. Drinkall and Miss Nellie Fitch read their essays.

Win Osteopathic Contest Prizes

Winner of First Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.

Win Osteopathic Contest Prizes

Winner of Second Prize

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Win Osteopathic Contest Prizes

Winner of Third Prize

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Winner of Fourth Prize

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Win Osteopathic Contest Prizes

Winner of Fifth Prize

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Win Osteopathic Contest Prizes

Winner of Sixth Prize

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Winner of Seventh Prize

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Winner of Eighth Prize

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Win Osteopathic Contest Prizes

Winner of Ninth Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.

Win Osteopathic Contest Prizes

Winner of Tenth Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.

Win Osteopathic Contest Prizes

Winner of Eleventh Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.

Win Osteopathic Contest Prizes

Winner of Twelfth Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.

Win Osteopathic Contest Prizes

Winner of Thirteenth Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.

Win Osteopathic Contest Prizes

Winner of Fourteenth Prize

Dr. O. R. Drachant is the winner of First Prize, receiving a number of years. He would produce a better brand of physicians.
The Holcomb Method
of Visceral Adjustment by Uplift and Support

If So, Subscribe For "Osteopathic Truth"

The Only Paper with a Divine Purpose

to Boost Osteopathy Nothing Else

The Canadian Royal Commission's Report begins in its August Number. Read the item by Dr. Heitz on page 192.

Help yourself by co-operating with us in putting Osteopathy in the lead. We lead, others follow—it is your lead. Read Dr. Holcomb's Report.

Uplift secured by careful examination of Appliance and Girdle for each individual.

HOLCOMB-HURLD COMPANY
27 East Monroe Street :: Chicago, Illinois

Dr. Holcomb will have charge of exhibit at A. O. A. Convention, Boston.

Osteopathic Truth

The Holcomb Method

The theory of Osteopathy is becoming fairly well known among the patients and they think very well of our claim that disease is the result of disorder at some particular point of the anatomical structure. Some particular point, mind you, for even the Osteopathic physician who gives general treatments usually informs his patient of some lesion he has found in the patient's anatomy. So the layman are becoming fairly conversant with our theory, but the practice, ye gods! The laity don't know whether the practice is specific, general or what not. Twenty-one years ago when there were but few Osteopaths in the United States a patient could go to everyone of them and get the same diagnosis and the same treatment. You know what he gets now—it isn't necessary to go into it. In the early days of our profession someone, somewhere, somehow conceived the crazy idea that if he moved every articulation to the limit of his area he would snugly hit the right one, or the articulation that was in question. This man was a JUDAS to Osteopathy and probably did not know it. He was too inherently lazy to keep up the study of anatomy and physiology in order that he might become thoroughly acquainted with the human structure. I am sorry to say that this re-discovered theory of Swedish movements has many followers among our profession. Therefore I am becoming firmly convinced that if we do not standardize our practice, Osteopathy will die. We must return to our original procedure in treatment—revert to those days when the method of treatment was entirely specific. Then there is this everlasting argument as to whether the Osteopath is a real physician or not. Whether Osteopathy seems to be a merely mechanical treatment or embraces medical adjuncts. I believe Osteopathy to be a LAW, or at least a means to an ORDER and we know order to be an immaculate law. I also believe, and have proven to my satisfaction, that all disorder of the human machinery may be eliminated by a mechanical treatment such as Osteopathy or surgery. I do not mean to say that I am against the human machinery in order in every instance since I cannot. It is not my province to do so. In fact I know very little about Osteopathy as yet, I have not learned any of it. To learn the full scope of the Osteopathic principle will take many years, if it is possible at all. Osteopathy may take men or women who know these things. To our profession is the study of anatomy and physiology in order that we may learn what we are doing. It is a safe bet that he couldn't tell the tissues surrounding a joint with the nerve and blood supply to save his life. But he thinks he is right, so we won't quarrel as to what Osteopathy will do or will not do, especially when we need every action of more than we have ever done. We must standardize Osteopathic procedure.
Osteopathic Truth

A MONTHLY JOURNAL OF OSTEOPATHIC TRUTH
EDITED AND PUBLISHED BY
PRACTICING OSTEOPATHIC PHYSICIANS FOR THE OSTEOPHATIC PROFESSION

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This edition edited by the Asst. Editor

Osteopathic Truth

What have you done to get this bill out of committee?

HER 5407

What have you done to get this bill out of committee? Her 5407 is still in committee because you have not sent enough letters to the members of the committee. A co-operative educational campaign will have to be undertaken. How many patients have you requested to write to the powers that be? How many letters are being mailed to the House of Representatives, and how many of them are you asking to see some of the members of the House in reference to Her 5407?

Do you think the other members of the committee are doing their share of the work? Do you think that the members of Congress have been addressed in any substantial way as to the importance of Her 5407 out of committee? The field work is the real desire of the members from the point of view of the profession. The cooperation of the educational groups is needed not only for the public but for ourselves. The new resolution—Get busy.

Osteopathic Achievements

A NEW RESOLUTION

TITLING

Getting from What We Give

There is one church in this country in which once a year the board of elders (or whatever they call them) get together and to the delight of each member involve in the affair. The board of elders is our public relations, developed, all they need to do from public elements, might be the first step. As soon as they realize that the skilled diagnosis might well have received in the field, the hope that the spots won’t run away.

"Simon Pure" is a trained analyst and diagnostician and many of his patients for the first time have disease of Osteopathy "The Flip." While the Flip is a disease, sleep ordinariness is considered normal, though it is not supposed to assure the insomnia stage and thus overise the period of wakefulness. The poet has said, "Bliss was the man who first invented sleep." But this does not apply to the condition of being "alone all the world." Nor the sense of the duty—that usually means an early morning walk and not for one’s health.

This spirit of state, may be the sequel of the "Flip," and thus produce a form of comm. Though it approaches, it does not necessarily imply death, even though the phenomena of a horizontal sleep is largely the same. If it is not correct, we’ve over­ looked the matter.

Just imagine the growing adult-Osteopathy is a great cause to human society which with its feet at 90 degrees emitting a sweet sound, ranging from good-backing to the well-sculptured, including the knots. I say again, with hobbled inscriptions topics to question its life and virility so long as we have this marked manifestation.

Why there is one of the strongest evidences of life. Think of the enormous achievements of the profession for a broader State, (did I say movements?) of them anon. The profession has succeeded in getting the first one-tenth of our time with its feet at 90 degrees emitting a sweet sound, ranging from good-backing to the well-sculptured, including the knots. I say again, with hobbled inscriptions topics to question its life and virility so long as we have this marked manifestation. This is the only one of the positive evidences of life, Think of the enormous achievements of the profession for a broader State, (did I say movements?) of them anon. The profession has succeeded in getting the first one-tenth of our time with its feet at 90 degrees emitting a sweet sound, ranging from good-backing to the well-sculptured, including the knots. I say again, with hobbled inscriptions topics to question its life and virility so long as we have this marked manifestation.

Why you have not seen so many other evidences of life, Think of the enormous achievements of the profession for a broader State, (did I say movements?) of them anon. The profession has succeeded in getting the first one-tenth of our time with its feet at 90 degrees emitting a sweet sound, ranging from good-backing to the well-sculptured, including the knots. I say again, with hobbled inscriptions topics to question its life and virility so long as we have this marked manifestation. This is the only one of the positive evidences of life, Think of the enormous achievements of the profession for a broader State, (did I say movements?) of them anon. The profession has succeeded in getting the first one-tenth of our time with its feet at 90 degrees emitting a sweet sound, ranging from good-backing to the well-sculptured, including the knots. I say again, with hobbled inscriptions topics to question its life and virility so long as we have this marked manifestation.

The works is issued once a month and the subscription price is $1.00 per year. All communications to the Osteopathic Truth, 687 Boylston St. Boston, Mass. (Osteopathy) and medical science, in order to secure improvement, is the real desire of the members from the point of view of the profession. The cooperation of the educational groups is needed not only for the public but for ourselves. The new resolution—Get busy.
Dear Doctor:

Your letter received and I am glad you have time to read portions of this school situation... It has taken me from September, 1903, to date this letter and you will find my correspondence too

I know that I owe to the old Doctor when he was my free office and made and talked over and over again about the student as much as I ever received. There is always that feeling in the mind of the people who are making good money. The prosperity of our land is upheld by the people who are making good money. At the same time there is a seven cornered grain of sand in my ear and it is mighty uneasy when I think of the way the coin has been squandered out of students and I just cannot be an enthusiastic booster. We are asked to send students to the school for the sake of our loyalty to the profession and then the big end of their school and then goes into stockholders' dividends. However, while I am a conscientious booster for the school, I have never stood on an office door and given vent to my irritation, as I know many others have done and are still doing.

Nabisco boosts for the United States Steel Corporation but the school situation.

At any rate, we all know there is some strong reason working which has heretofore kept the schools from being for this. If the above is not the reason, tell me what it is.

I am now working to get four students to go to the school, but it is not because I have any desire. It is because I consider it a duty to get more Osteopaths into the practice.

Personal ambition to be a real physician. He studied carefully and looked for great pleasure to the day when he should take to the infirmary his first patient for examination. He revolved in his mind over and over again about the conditions, how the nervous reflexes were affected, the brain, the stomach, liver and all the abdominal conditions, how the nervous reflexes would be treated, the pelvic condition carefully covered, diet and habits con­cluded, blood tests and urine analysis made and talked over and a careful history taken of students for teaching it long. Why he explained to his patient thoroughly and clearly about the condition, how it should be treated, the other way and letting them open an office. There is an effort to give a person a year or corporation's make good money. The knowledge of how the human body is sufficient unto itself when it is in perfect adjustment and to apply knowledge in a successful way to the men, women and children who present themselves through an office and on a sick bed. In the making of our Osteopathic physician.

No student ever acquired this knowl­edge from any one or any three courses of lectures.

The knowledge that makes a successful Osteopathic physician is gained from the school where studied.

Biological, bacteriological, chemistry, and surgery. If studied properly, to the student as much as I ever received. There is always that feeling in the mind of the people who say it is perfect, and if you wish to know the reasons for studying it, I, myself, went through school with­out hearing the word "adjustment" used more than half a dozen times.

We hear it said over and over again whenever we go that Osteopathy is taught in our schools. I have heard it said time and time again by many of the people who say it should be taught. But, De Mears, I and this is a real physician. He studied carefully and looked for great pleasure to the day when he should take to the infirmary his first patient for examination. He revolved in his mind over and over again about the conditions, how the nervous reflexes would be treated, the pelvic condition carefully covered, diet and habits con­cluded, blood tests and urine analysis made and talked over and a careful history taken of students for teaching it long. Why he explained to his patient thoroughly and clearly about the condition, how it should be treated, the other way and letting them open an office.

A student went across the street through the first two years work at ——, with the high ambition to be a real physician. He studied carefully and looked for great pleasure to the day when he should take to the infirmary his first patient for examination. He revolved in his mind over and over again about the conditions, how the nervous reflexes would be treated, the pelvic condition carefully covered, diet and habits con­cluded, blood tests and urine analysis made and talked over and a careful history taken of students for teaching it long. Why he explained to his patient thoroughly and clearly about the condition, how it should be treated, the other way and letting them open an office.

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Your letter received and I am glad you have time to read portions of this school situation... It has taken me from September, 1903, to date this letter and you will find my correspondence too

I know that I owe to the old Doctor when he was my free office and made and talked over and over again about the student as much as I ever received. There is always that feeling in the mind of the people who are making good money. The prosperity of our land is upheld by the people who are making good money. At the same time there is a seven cornered grain of sand in my ear and it is mighty uneasy when I think of the way the coin has been squandered out of students and I just cannot be an enthusiastic booster. We are asked to send students to the school for the sake of our loyalty to the profession and then the big end of their school and then goes into stockholders' dividends. However, while I am a conscientious booster for the school, I have never stood on an office door and given vent to my irritation, as I know many others have done and are still doing.

Nabisco boosts for the United States Steel Corporation but the school situation.

At any rate, we all know there is some strong reason working which has heretofore kept the schools from being for this. If the above is not the reason, tell me what it is.

I am now working to get four students to go to the school, but it is not because I have any desire. It is because I consider it a duty to get more Osteopaths into the practice.

Personal ambition to be a real physician. He studied carefully and looked for great pleasure to the day when he should take to the infirmary his first patient for examination. He revolved in his mind over and over again about the conditions, how the nervous reflexes would be treated, the pelvic condition carefully covered, diet and habits con­cluded, blood tests and urine analysis made and talked over and a careful history taken of students for teaching it long. Why he explained to his patient thoroughly and clearly about the condition, how it should be treated, the other way and letting them open an office.

A student went across the street through the first two years work at ——, with the high ambition to be a real physician. He studied carefully and looked for great pleasure to the day when he should take to the infirmary his first patient for examination. He revolved in his mind over and over again about the conditions, how the nervous reflexes would be treated, the pelvic condition carefully covered, diet and habits con­cluded, blood tests and urine analysis made and talked over and a careful history taken of students for teaching it long. Why he explained to his patient thoroughly and clearly about the condition, how it should be treated, the other way and letting them open an office.
as they have done in the past, but many will fail to rise to the standard of the past. Too many will fail to give the profession the strength of numbers and organization necessary to win success. The scientific foundation of Osteopathic education will be carried on, as in the early days, in school from now on it we aim to have a very sound, practical, and general education, in surgery, anatomy, physiology and practice all must give up to the studies that have given us our foundation.

Unless this type of teaching is perfected by the students with this solid foundation turned out, the Osteopathic profession will soon be a thing of the past.

Work out this system of teaching, get students into our schools, give them the grasp on the Osteopathic concept of organism, and we will push all of the systems less scientific out of existence.

A class made up of students of forty years of age knows already on entrance that drugs, serums, etc., are not effective. It knows that the men of the older and dominant school of practice were far from efficient. The men of this class have gained this knowledge by experience, and having this knowledge, they are well prepared to study the question of finding the cause of and removing it by efficient means.

When a class is composed of men of twenty-five years, no such experience? They do not. The pressure of public opinion and inherited superstition is still upon them. How are they to be freed from this influence? Does it not then become our duty to let this class go out and stumble along, learning those things by bitter experience, or is our class to be so taught that chemistry, embryology, histology, and all the rest may give to them that foundation in the knowledge that disease is cellular and maladjustment, and that its treatment is to find the cause and remove it.

If I were running a school I would issue an order that every time an investigator appeared before a class he must manage somehow to use two words—adjustment and Osteopathy. If he did not know how to put these words into a sentence he must at least pronounce them or spell them. It would be quite a task, if we are to believe some of the things we hear, but they might, with careful watchfulness, be educated to their meaning and use.

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Continued from page 184.

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Continued from page 192.

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The Osteopathic Declaration of Independence

("This article was barred from the program of the Portland A. O. A. Convention. It deals primarily with the reason for the formation of the A. T. Still Osteopathic Association. We print it now because of the many well stated truths and would ask your very careful consideration of the same. Are you and I doing the best we can to aid in the finding of the cause and above all, the finding of it?—Assistant Editor.)

When, in the course of professional events, it becomes necessary for one body of Osteopathic physicians to withdraw from another, a high regard for the opinion of our fellows dictates that we declare the causes which impel us to the withdrawal.

We hold these truths to be self-evident, that a profession half drug and half Osteopathic cannot endure; that a therapeutic house divided against itself cannot stand; that progress, both professionally and scientifically, is retarded by internal dissention and strife; that, in order to save the science of Osteopathy to the world, to preserve its distinctiveness and further its interests, we must have—

1st. A NATIONAL PLATFORM setting forth the fundamental concepts of the OSTEOPATHIC PHILOSOPHY.

2nd. A UNIFICATION OF THE OSTEOPATHIC PRACTICE along lines set forth in that platform.

3rd. A SYSTEM OF OSTEOPATHIC EDUCATION that shall insure the best and fullest education of our doctors in the FUNDAMENTALS OF OUR SCIENCE; that will place the profession upon a uniform, scientific basis before the world; that will enable us to conduct legislative fights along uniform and definite lines approved by the A. O. A.; that will confine the practitioner to a uniform definition of himself and his science throughout the world.

Out in the wilds of Kansas in the early '60s there was born in the brain of a man a GREAT THOUGHT—a thought which evolved during the next few years a MULTITUDE OF THOUGHTS, which, in 1874 were given to the world as OSTEOPATHY, A NEW SYSTEM OF HEALING, by Andrew Taylor Still. Like most great thoughts, this thought was born in the travail of a broken heart. Disappointment, broken faith, blasted ideals were the couch, and the draperies were the faded dreams of truth, and power and glory. Three sweet, innocent babies lay dead to mock the heart's sore grief—babes stricken down not so much by a disease as by the ignorant treatment of a disease. Where could there be found a balm for these? Where, save in the GREAT THOUGHT that came forth from that bed of pain, the thought that was one day to prove itself the world's savior from sickness and premature death?

In 1892 a school was founded to give shape and virility to this thought. Other schools were founded until today we have more than 5,000 practitioners proclaiming the TRUTH AND POWER AND GLORY of that THOUGHT.

But no truth, however great, has escaped its counterfeit—no philosophy, however pure and true, but has had its misinterpreters. And it has come to pass, after 40 years, that the GREAT THOUGHT has become clouded by misrepresentation and misinterpretation. Those who have felt the warmth of the Divine fire that touched the heart and lighted the soul of Dr. Still, and who for years have held fast to the great truths he established, cannot view complacently this misrepresentation at the hands of interpolators and imposters.

The gold in the metal of our faith has been hammered bright by the thousands of conclusive demonstrations that have been made in our Research laboratories and in private practice in proof of the scientific basis of the Osteopathic system. That gold is now shining forth with magnified luster, and has become the emblem of a new and deeper consecration to the CAUSE for which we have given the best years of our lives.

Specific Causes

An ever increasing number of Osteopathic physicians is finding it impossible to endorse the private practice and public methods of many within our ranks for the following reasons:

1. Wholesale drug giving by D. O.'s.
2. Private assurances to patients by many D. O.'s that electricity, serums and other drugs constitute a part of the Osteopathic system of therapies.
3. The giving over of programs of Osteopathic societies and State Associations to the discussion of surgery, drugs and drug methods TO THE EXCLUSION of Osteopathic subjects.
4. Misrepresentation of our science by "hyphenated Osteopaths" before legislative committees.
5. The addition of materia medica, pharmacology and prescription writing to the curriculum of some of our colleges.

These, fellow Osteopaths, constitute some of the causes that impel us to this declaration.

We unequivocally assert to the right of every man to practice whichever therapy he desires, but when a man is led to practice fragmentary parts of every sort of therapy under the guise of Osteopathy we object to the national association sanctioning these various procedures as "Osteopathic." Men who wish to use drugs for their physiological effects, and therefore administer them upon the principles of the medical theory, automatically declare that they are MEDICAL PHYSICIANS and we can therefore have nothing in common with them.

This difficulty, we believe, could be remedied by the adoption, at this convention, of a NATIONAL OSTEOPATHIC PLATFORM setting forth the fundamentals of the Osteopathic concept and outlining a working hypothesis for the benefit of our science; by adopting as our slogan: Medical therapy, surgery and toxicology for the medical man; osteopathic therapy, surgery and toxicology for the Osteopath; no compromise of principles.