LADIES AND GENTLEMEN:
I cannot express myself as an orator; timidity came to me at my birth or may be was waiting for me a week before hand. It is easy for me to use such big words as 'I will' or 'I want' and all the rest of the tattle to say — I will demonstrate that Osteopathy is a science. The purpose of these meetings is to give you an insight into its nature; the average American cannot tell whether it is an earthquake, a cyclone or a comet. Even the Governor of our great state thinks it a special gift or a secret. We know that it is a science founded on truth, a science which any man of intelligence who will studiously apply himself may learn, a science which has control of fever, flux, measles and diphtheria and which never goes into line of battle to meet these foes under a flag of truce but waves the black flag of defiance.

In this work I depend upon the absolute laws of Deity; if you object to that, all right; you may take guess-work if you choose, but I will not lose my hold on Deity. If you want to see the result of guess-work, look at our grave-yards full of children so that they may eat all that heaven and earth contain. If you want to see the result of guess-work if you choose, but I will not lose my hold on Deity, guess-work if you choose, but I will not lose my hold on Deity.

I have no fear that following a law made by God will lead me from Him. I do not want to go back to God with less knowledge than when I was born. I want my foot-print to be that which the wisest man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I expect to continue searching into the construction of this human engine — the body of man. The body of man is in a healthy state, would you poison and contract it until the battery cannot act? Oxygen is sent through the entire body and throws a bomb-shell into the camp of death. But some refuse to accept the new and better way. All right, negros can shoot stronger than its construction warrants and they can do no better.

Each vein has a water bucket; God is a great water bucket man. The lymphatics are water supplies; they thin the Jersey milk of the chylo which passes through the thoracic duct to renew the blood.

And when they spoke so of this science backed by God, I did as the Dutchman did when he killed his wife, 'I got so mad, I bawl.' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God.

The people have to be educated in this respect; they are like rats in a trap. Their doctor limy he a good one, and turns on the light. He lives up to the best light he has, but a fuller, brighter light has broken on us from the intelligence of God that is better than the old guess-work. I shall give all my life to the study of these human engines, these combinations of mind and matter, and whenever I find a new truth I will trumpet it to the world. I have no fear that following a law made by God will lead me from Him. I do not want to go back to God with less knowledge than when I was born. I want my foot-print to be that which the wisest man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?' The nineteenth century triumphed over slavery, but who appreciates true freedom, for there is about one wise man to ninety-nine fools among the people. I tried to explain to them that the brain acted as a common battery, but they thought these secrets belonged to God and reprimanded me for going against the law of God. I have no desire to be like the Dutchman did of the snake, 'You want to bite?'
WHAT A STUDENT MUST BE.

An operator, in order to be a success, must know the full meaning of the phrase—blood and nerve supply. He must know the exact position of each nerve and artery in every part of the limbs, the head, neck, chest, abdomen and each organ and gland of the whole body.

A student gets word anatomy in school and learns about anatomy in the clinics of Osteopathy.

A full knowledge of the form and action of all muscles and ligaments must precede the entry into this room for the purpose of receiving instruction. As there are muscles, because he is the philosopher must dwell if good is to come. Either an Osteopath is a philosopher or he is merely an imitator and cannot progress beyond simple imitation.

He who would enter this school of science must not do so with the expectation of becoming fully qualified to cope with all forms of disease short of eighteen months or two years. Fully this much time is required for becoming an expert operator.

Osteopathy is doubtless the greatest science now before the people, and is being recognized as such by the physicians of the present time. We want Osteopathy to prove a success in the whole world, and such a man is not capable of making such proof. Young Osteopaths are, as a general thing, crazy to get out into the world long before they are ready to be turned loose.

Experience in the past twelve months has taught me that many desire to enter this school for the mere purpose of saying they have been students of American Osteopathy, and if they could get some slips of paper to show they had been students of my school, they would travel from place to place, and under cover of Osteopathy, would deceive people and obtain money by false pretenses.

We now endorse no one as being fibres to run beyond a straight line in this direction any more on line that is being fibres to run. 

All points in insertion mark a change in vitality. Since you have the fact of all muscles being fibres of a very delicate nature, you treat space as thin skin, and all fibrous cross openings will be shoved by E.

Should you move back to N., you would still have fibres fast in fibrous cross spaces. You are now moving fast and falling to the law of parallaxes. You must, under such circumstances, trace and ascertain all musculs and fibres from origin to insertion, giving S.W. T. as well as complete insertion, and fibres pressing them as far beyond a straight line in this direction as they have been moved in abnormal line in the opposite direction to produce the disease; if you do not pursue such a course, you will fail to get the relief sought.

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Kirksville is not only a pleasant home for those who can appreciate culture, refinement and normal influences, but it presents an opportunity rarely met with for investment in good, paying real estate. Kirksville has at no time during its history enjoyed a more decided and marked degree of prosperity than through the years 1893 and 1894. Our city was not filled with homeless and dwelling houses through those years. Rents remained unchanged. Landlords were not forced to ask evictions of tenants for non-payment of rents. Not a business failure occurred during the year, so promptly and cautiously did our business men manage and guard their affairs. Not an innuedo or whisper about the solvency of our banks, not a run or withdrawal of funds from deposits occurred. During the extreme stringency in the money market last year, when strikes were the rule, and the demand for labor was great, Kirksville was capable of filling it to the last until within two or three hours of the adjournment of the Legislature, when it returned it with its veto accompanied by a lot of sophistry, styled his reasons for so doing. When the bill was returned he knew there was no probability of its being passed over his veto, as the General Assembly was ready to adjourn. The measure had been in his hands for nine days without any intimation of a veto from the Governor. For this act of statesmanship and jugglery, the Medical Association of the state expresses its appreciation of Governor Stone at the first opportunity. This resolution is a side-light turned on to the motives of Governor Stone and explains why he was prompted to veto the bill.

The medical profession is quite a factor in Missouri politics. Governor Stone, for instance his Anti A. P. A. platform, his Anti Lobby, his zeal for a Fellow Servant Bill, his veto of Osteopathy, his extra session of the Missouri legislature, etc. all show why he was prompted to veto the bill.

A. T. Still's Infirmary, Erected in 1894.

This unjust act will not be detrimental to us alone. While causing us to wait two more years for the gaining of our vested rights, it will also consign Governor Stone to the filling of a political blank during all the years of his natural life after November, 1896.

The Journal will drive on in the future as in the past. It will labor to get on a higher and more intellectual plane and will endeavor to appear each month in a new suit of original reading gotten up in the latest Osteopathic style.

It is a step to become one of the leading scientific journals of the day and it will be the work of the present work of the future as in the past. It will labor for the provision of a new suit of original reading gotten up in the latest Osteopathic style.

Our Journal has now been launched upon its second yearly voyage. It has been committed to the care of our business men, as to whether it has succeeded in the accomplishment of its object, its readers best know. We made a hard fight for legal existence and gained a glorious victory in the two law-making departments of our state—our representatives and senators being wise enough to see the best interests of the people and hold enough to advocate them. But at the last hour in the day a man of great prejudices who had been exalted to the high office of Governor under the mistaken supposition that he was capable of filling it to the honor of our grand state, for the lack of the valuable article known as true business courage, gave his veto accompanied by false and insufficient excuses.

And the mills from every street
The State Medical Association.

Continued from Fourth Page.

M. Curtis, A. M. M. D., auth-
or on Obstetrics, Crisisimens of Medical Systems, pages 5 and 6.

"I am sick of learned quackery," Dr. Benj. W. Waterhouse, Harvard University, after lecturing 20 years in the Medical Department.

"The science of medicine is a bar-
barous jargon." John Mason
Good, M. D., F. R. S., ad infinit.

Missouri Medical Association, if this new school is a humbug, pray, what are you?

"Beyond the supply of direct or in-
direct nutrition, human skill is powerless to add a single nervous thrill or heart-beat to the vital stock of any organism. There is no substance in the uni-
verse, call it what you will, medi-

cine, mystery or moonshine which can be made to add a sin-
gle jot or little to the strength 
of an organized being."

OSTEOPATHIC HOSPITAL 
FOR 
CRIPPLED WATCHES 
AND 
JEWELRY.

SPECIAL—New Osteopathic Sou-
venir Spoons and Silver Novelties.

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The Palace Clothing House,

SOUTH SIDE.

B. F. Lamkin,
The Leading Dry Goods Merchant of 
Kirksville.


OSTEOPATHY.

Correct prices,


Spring, Spring, Spring.

Our stock is complete on all lines of vegetables such as Lettu-

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berries, and all things in 
PICNIC SUPPLIES

for the summer such as Potted Ham, Deviled Tongue, Pickles, Sauces, and Condiments of all kinds. See us on Pic-
ic Supplies.

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lining chair cars on all trains. Be sure your tickets read via this popular route. C. S. Crane, Gen'l P. & T. A. C. Crane, Gen'l P. & T. A. 

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The palace Clothing House,
This was done, and on October 1, 1893, the "arm" and the "leg," This was passed with a grade of satisfactory results, and they were to handle.

Anatomy At the same time the fall of 1892 a class of twelve was presented day by day. The points should stand an examination and must be learned. A year rolled around, in any event were made familiar with the principles of Osteopathy, as they were taught by the teacher at the clinic. Mr. MacConnell left yesterday for St. Louis, upon the present methods of treating disease. In the fall of 1893 the third class in Osteopathy was formed.

Before entering the operating rooms. Thus they are given a general knowledge of the Anatomy of the whole body, or in other words, they are made familiar with the names and use of all parts of the machine before they attempt to handle it.

Our institution is yet in its infancy—who can predict what the future has in store?

Mr. MacConnell, Headed by Dr. Still, Founder of Osteopathy.

S. P. MacConnell was injured in getting off a motor car about ten months ago. Since that time he has been a cripple, it being thought that his knee was permanently injured. He was treated here at Connel Bluffs and spent two months in one of the leading Chicago hospitals, but failed to get any relief. Two weeks ago he went to Kirksville, where he underwent treatment at the institution of Dr. Still. Sunday he returned home almost cured, being able to walk without crutches, which he had been using almost continuously for ten months.

Mr. MacConnell's recovery is almost miraculous, and the satisfaction he feels over his cure is only second to the gratitude he has toward Dr. Still. In speaking of his case, Mr. MacConnell said: "My cure is only one of hundreds that Dr. Still is making. He is an old gentleman 65 years old, and the founder of a new school of the healing art, which he has called Osteopathy. The doctor has made a special study of the human body and is perhaps the greatest anatomist in the United States. He uses no drugs but cures by manipulation. No sooner did he see my injury than he pronounced it a partial dislocation of the hip. He at once set the limb and in a day or two my crutches were useless. The score of doctors I consulted previous to this diagnosis my injury as of the knee, and you can judge my surprise when I found my hip was injured instead. Dr. Still has a large institution with 300 patients at present. He also has a college with 100 students where his advanced anatomical theories are taught."

Mr. MacConnell left yesterday for St. Louis, again my knee takes a further course of manipulation to restore the muscles of his limb which were badly wasted from the disease of the member.

Kirkville is located on the Wabash Railroad, 205 miles from St. Louis, 186 miles from Kansas City, and 155 miles from Des Moines.—Clifford Bluffs Non-Pariel.
The first requirement for an accurate diagnosis is thorough knowledge of the human engine, all its powers, parts, and principles. Thus armed, you are prepared to decide whether the trouble is in the boiler, steam-chamber, piston, or any other part of the machinery. Without this you cannot give a correct diagnosis, prognosis or treatment.

A. T. Still

The law of life is absolute. That wonderful, unknown and incomprehensible force which furnishes the power to move the machinery of all animate bodies is felt but not understood. Of course, those who understand the machinery of all animate bodies with its parts, and principles, are able to do all things, and so it is with the human body. How does osteopathy compare with apothecary? Osteopathy cures fevers and all diseases of any climate and from any cause. It teaches you to make your own army and a more efficient one than the enemy under your control. Allopathy, if it does not kill, teaches you to drink whisky, eat opium, ruins your whole manhood and usefulness, makes you not useful in any mode and a more cause you to shun society, hate your neighbor, fight your mother and abuse your wife and children. When you are filled with whisky or opium, then you become a pestiferous and mortal constitutional. All men are liars when under the influence of whisky or opium.

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OF THE AMERICAN SCHOOL OF OSTEOPATHY.

MRS. NETTIE H. BOLLES, Instructor in Anatomy.

DR. A. T. STILL, President.

H. E. PATTERSON, Secretary.

H. E. PATTERSON, Instructor in Anatomy.

DR. A. T. STILL, President.

American School of Osteopathy.

The object of the American School of Osteopathy is to improve the present systems of Surgery, Obstetrics and treatment of General Diseases.

MEDICAL LAWS.

Very few persons have ever given any thought to this class of laws. Without thought or investigation they are usually accepted as being legislation purely and simply in the interest of the people, to protect them from all systems of quackery, and quack doctors.

Indeed upon the face of the law, it is made to appear that such really is the fact; and so skilfully and artfully have the objects of these laws been ciphered up, that only the promoters, (who were the doctors themselves) really understood the true object and the ultimate results to be accomplished by them. The last quarter of a century has taught the American people, (often too late) that by hasty and dishonest legislation, state and national, under the specious plea of "for the good of the public," the citizens have been robbed of their inalienable rights, and the same transferred to monopolies. Can you think of a chartered trust or corporation, a state sanctioned or preferred by law, unless by that act the rights of the citizen, have been abridged? Unner the plea of the good of the public, men, women and children are shot down in cold blood, or published, speedily consigned to debt, or to imprisonment. As to the Allopaths, Eclectics and Homoeopathists, the law is never right forever to prescribe all medicine, and modes of treating disease that shall be taken by or given to the citizens of the State, and all persons, graduates of any new school or system of medicine or practice, not taught and recommended by some one of these three schools, shall be forever barred from treating any citizen of this state for any disease, dislocation or deformity, no difference how superior the mode of treatment may be not so intelligent and skillful the manipulator may be, or how much more relief he may afford the sick and afflicted, than can be done by the medical graduates; because all new systems of treating disease which may hereafter be discovered can only be purged and fixed by the Allopaths, Eclectics and Homoeopathists know all there is to be known or ever can be discovered about the structure of man and the remedies he requires to make him well, and it shall be an offense against this law for any citizen hereafter to pretend or assume to treat any disease unless he comes from one of these schools of medicine.

No such law would have ever been disregarded by any statute of any new school or system of medicine, as restoring to the State Medical Board knows no bounds, for restoring to the State Medical Board knows no bounds, for restoring to the health and locomotion to the afflicted, (for such effrontery and mendacity to the Statute Board of Health, unless he could show a medical diploma and registration of the same with some county clerk. He would find the State Board of Health with an employed attorney, in the name of the people of Illinois, suing him in the action of debt, before any justice of the peace, to recover a fine of $100 for the first offense and $200 for each additional one, for unlawfully performing within a local error, though he may have laid on hands and said, take up thy bed and walk. This hypocrify will serve to illustrate a reality. To be more specific, an ordinary contempt under the American School of Osteopathy, located in Evanston, a suburban city of Chicago, was invited to a private residence by a citizen of Evanston, who had a daughter—a small child—who had been unable to walk without crutches for two years. For one year she had been treated by a licensed medical graduate, almost every month for the entire year without any improvement in her condition. The Osteopath, Herman Still, reduced a dislocated hip in the child, treated her four times by manipulating the child's limb. The child is well and happy, the father and mother are filled with joy, but the wrath of the State Medical Board knows no bounds, for restoring to health and happiness an innocent child without the use of drugs or knife. An action of debt to recover the penalty provided by the medical laws of Illinois is now pending against Herman Still at the instance of the State Board of Health to make him pay a fine of $100 or fill a felon's cell in jail, in default of such payment for this act, this crime.

We affirm that by reason of the enactment of these medical laws in most states in this Union, one of the most intolerant, wicked, unjustified, self-conceited, monopolies, has been fastened like an octopus upon the people in favor of medical schools and colleges and their graduates in medicine. Not only have these laws fastened upon the people medical monopolies, but the citizen is absolutely deprived of the rights of an American free man in exercising his right of choice, to choose whom he likens to administer to him the physic he will take unless so forth he choose one recommended by this medical monopoly.

When a State legislature in this Union would have passed or dared pass a law, entitled an act to secure to the graduates of the medical schools of Allopathy, Eclecticism and Homoeopathy, the right forever to prescribe all medicine, and modes of treating disease that shall be taken by or given to the citizens of the State, and all persons, graduates of any new school or system of medicine or practice, not taught and recommended by some one of these three schools, shall be forever barred from treating any citizen of this state for any disease, dislocation or deformity, no difference how superior the mode of treatment may be, not so intelligent and skilful the manipulator may be, or how much more relief he may afford the sick and afflicted, than can be done by the medical graduates; because all new systems of treating disease which may hereafter be discovered can only be purged and fixed by the Allopaths, Eclectics and Homoeopathists know all there is to be known or ever can be discovered about the structure of man and the remedies he requires to make him well, and it shall be an offense against this law for any citizen hereafter to pretend or assume to treat any disease unless he comes from one of these schools of medicine.

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