

DR. A. T. STILL.

HISTORY OF OSTEOPATHY.

It is now something over twenty years since Osteopathy presented itself to the student of mysteries, to the student of facts, to the student of truths. Osteopathy when it first presented itself to its founder did so in a rude shape as all sciences do, and to be sure was not inviting to any marked degree. But its discoverer was not to be discouraged by its hominess. On the contrary he saw in its shapeless form jewels that shone like diamonds in the rough. It then only remained for him to clear away the rubbish, wash the jewels to a brillianthue, and give to the world the precious truths that cannot be taught to others.

Why and how does he know this, you ask? You are answering with another question, why and how does the silversmith of ages known in the history of the world.

The student of Osteopathy, who applies himself alone in the realm of wonders to the study of this science, will know what's the matter and what's the remedy, in all the ailments that flesh is heir to. Osteopathy stands to-day the marvellous science of electricity and one of the natural sciences: Osteopathy is founded on nature: Osteopathy is one of nature's unchangeable laws must be followed in order to find what you seek. Osteopathy is one of nature's unchangeable laws must be followed in order to find what you seek.

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Physicians frequently become fainthearted in discussing Osteopathy as a science. Some assume an air of injured innocence at the mention of the name, but whenever a college of Osteopathy shall meet and by resolutions and where-seen make scientific blunders to appeal the following made by the members of the Bavarian Royal College of Medicine, we shall call on Gabriel to toot his horn:

"The finding among the papers of the Nuremberg Railway Company—the first to construct a locomotive in Germany—of a curious protest from the members of the Bavarian Royal College of Medicine is recorded in an English paper. "A science that has been invented that all the traveling in vehicles drawn by locomotives should be prohibited in the interest of public health. Each rapid motion, it is pointed out, cannot be allowed to ruin their men-physicians frequently become fainthearted in discussing Osteopathy as a science. Some assume an air of injured innocence at the mention of the name, but whenever a college of Osteopathy shall meet and by resolutions and where-seen make scientific blunders to appeal the following made by the members of the Bavarian Royal College of Medicine, we shall call on Gabriel to toot his horn:

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Osteopathy.

The first annual address to the pupils of Osteopathy, delivered Jan. 1, 1891, in Kirkville, Mo., by Dr. A. T. Still, discoverer of the New Science of Health.

He said:

"Despise not the day of small things," was said long ages ago. That is just as good to-day as then. You can be counted on the fingers of one hand. One year ago one thousand applications have been legion for admission to the school and its pupils. Many, indeed, was the work to be performed. The width and feasibility of the subject was all there was of the school and its pupils. Sit still, men, while I tell you some good news! Since you have entered the school of bones, applications have been legion, to-day as to-morrow. The reticence of which is no more than a common observation that the slower rise to eminence. It will be a time of joy to all who work for the advancement of the cause of the science. For the first time in the long history of osteopathy, the test of practical application has been given by successful results.

ANTHONY T. STILL

To the Students and Diplomats of Osteopathy
By A. T. Still, Dec. 25, 1894.

Ladies and Gentlemen of the Faculty, Students and Operators:

Twelve months have passed, twelve golden links have been forged in the chain of justice, for the health and welfare of the human race. We meet to-day to celebrate the birth of a Christmas talk. And when twelve times the moon has waxed and waned again, if the "silver cord of life" be not loosed, I hope to truthfully report even greater progress than to-day.

My heart has been made to rejoice at the success of the rule requiring the students to attend grade three on the scale of 100 in Anatomy. The past twelve months have fully shown the importance of thoroughness in this science.

This regulation will, with impartial hand, reward the patient toiler and drive the sluggard from the claims of Osteopathy. Under our new laws each candidate for admission into our ranks must wear the helmet of intelligence and the breast-plate of morality and be armed with the shield of loyalty. This reveals not its treasures lightly and exhibits the full depth of its wealth only to those, who by constant research delve in its treasures. Then to those, with which to decorate their mental fabric. It is Truth, its laws emanate from the great central heart of the universe and govern man with the divine similitude that reigns throughout all nature. It has demonstrated to the scrutinizing philosopher that the eternal artisan is fully competent to plan, construct and run the machinery of life, from the Alpha to the Omega of the grave. The most destructive of all diseases but tit intelligence as Goliath went down before the pebbles of David.

Progress is our watch word; rapid have been our strides toward the goal of perfection in the past year.

The Osteopath of to-day—providing he has spent the passing hours in filling his brain instead of his purse—stands as far in advance of the position he occupied twelve months ago, as the white glory of an incandescent light is in advance of the feeble rays emitted by a tallow candle.

You remember that the Osteopath is an engineer with his hand upon the lever of nature's unerring law; and if his brain be not "deformed in its utter barrenness and his hand devoid of skill, he will guide his locomotive—man—from the dismal swamp of discouragement and disease along the line of improvement to the station of health.

In the mighty warfare that is being waged between health and disease, stand true to your colors, use the tactics of a wise general, march your forces with the cheerfulness that gives you an undaunted courage and skill, and deal with the results of disease as a man whose success has been seen among syringes and man's plasters, and so on until the money is gone; then advise the mountains or Florida, where buzzards are plenty. You may be laughed at, but you will laugh last and often. Should I live twelve months look for more of the same kind.

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The tree of Osteopathy is of sturdy dimensions and must be protected from parasitic growths, the most prolific of which are members of the medical fraternity who have sought to recom-
have seen some admirable surgeons, but a long experience commenced the study of medicine twenty-five years ago, there was day upwards of three thousand than in the east there are to the west they are more liberal ed to woman, and seven others a century ago, I see broad differences. with that of a quarter of a cen have got along so fast. bei

ting twenty-three years of assoc study of their profession.

In estimating the capabilities of the opposite sex for the field of medicine, we must be prepared to compare the work she is able to do with that already being done by her masculine competitor. To have a fair chance she should be equal to him in every respect, if not his superior. In deed, to create for her a new sphere, or demonstrate a new outcome for her energies and tal-
The science of Osteopathy is of the same character in the land. Dice and merit the aim is toitto a high ion and politics.

The year 1894 will have ended before another number of the JOURNAL will reach our subscribers and friends. We embrace this opportunity to extend to one and all a Merry Christmas and a Happy New Year. The JOURNAL in the future will be edited and published by the American School of Osteopathy. We are more than thankful for the patronage given to the JOURNAL by our ever liberal, energetic business citizens. We hope, by a course of fair dealing, to continue to merit the same. The JOURNAL in the future will be devoted mainly to building up the College of Osteopathy and bringing it to a high standard of excellence and merit. The aim is to make the journal to no institution of the same character in the land. The science of Osteopathy is now upon a solid foundation. By degrees it is forcing its way to the front, the phalanx of opposition is broken, the enemy is in confusion and doubt. The setting sun of the dying year, 1894, will shine upon brilliant achievement won by Osteopathy during the last twelve months, far beyond the most sanguine expectations of its friends. The JOURNAL is on the wide gage, both in religion and politics. We draw the line only on old pilors, porous plasters, peripetctica and pretenders. We shall aim to convince, by fair discussion and truth, in a spirit of friendship and candor, those who differ from us. In the same spirit we shall ever be found combating error, whether in law or medicine, with all the ability we possess. Finally, our cherished and fond hope is, to be able to furnish a periodical which may benefit and instruct, those who read it. 

"Equal rights to all, special privileges to none," is the correct principle by which legislation should be enacted. Believing Osteopathy merits recognition among the schools of medicine, we shall ask the next General Assembly of the State of Missouri, to give that recognition. In making this request we feel confident of our ability to demonstrate to the most skeptical, that Osteopathy is one of nature's laws, and when understood and applied, is one of the safest and surest modes of treating diseases yet discovered by man. Should we fail to secure this recognition at the coming session of the General Assembly, we shall neither faint nor fall by the wayside, but move onward in demonstrating to the world that Osteopathy is a science. To hold the sceptic in the dark through anatomy, surgery and obstetrics. Upon this basis the science must stand or fall. To minds filled with prejudice, there is a sure mode of approach: the titles is imperative to assent by calm or storm. But the conclusion that "truth is mighty" is our guiding star.

The question is frequently asked, How long does it take to master Osteopathy? Experience has led to the conclusion that no person can fully understand the science in less than three years, and not in that period without faithful application and hard study, guided by reason and intelligence. Experience has demonstrated the fact that any less than three years time spent in studying Osteopathy would but partially qualify the hard-working, intelligent pupils, while the slothful would go out into the world better prepared to do harm than good. There is another class to whom we wish to give a word of caution which may save them trouble and disappointment. Persons in good health, mentally, morally and physically sound, between the ages of 20 and 40 years, who can read, write and speak the English language correctly, are the only ones who need apply for admission to study Osteopathy. Old people, who have no recommendation except the failure they have made in trying to succeed in life, need not believe they can succeed in Osteopathy. They need not apply.

Experience has also taught that it is positively dangerous to turn any one out as an Osteopath who has not thoroughly and intelligently studied and understands the science. This mistake may be sedulously gone against in the future and puffers and blowers will be deprived of their stock in trade, wind. No honors will be conferred upon any person, as a pupil of the American School of Osteopathy unless merited and won by a grade of not less than 90 upon the scale of 100, upon a fair and impartial examination. Money good books, relationship nor social standing can make up for lack of brains. From plain talk misunderstandings never arise. Honors and truth should be the rule of action common to all.

The trustees have determined not to open the American School of Osteopathy for the reception of students before the 1st of August, 1895. This course was made necessary on account of the lack of sufficient room in which to teach the class, but to accommodate the pupils who had begun the study early in this year or who had made arrangements to enter the school this fall. Dr. Still has organized a private class into which properly qualified persons can be enrolled at any time prior to January 10, next. After that day no person will be admitted to the class of '94. This class as organized, will be graduated before the class organized in '95. No person is urged to enter this class. You have the privilege if you desire to do so. The course of study provided for the present class is the same as the first year's course will be in the College. No student will be allowed in the operating rooms until he has made a grade of not less than 90 in Anatomy. The school and the operating rooms are separate institutions.

One of Kirksville's most prominent physicians, less than a century ago, was called to see a man suffering from a gun-shot wound, a few miles outside the city limits. He returned, reported to the local press the difficult and dangerous surgical operation he had performed, how nice the patient was doing and his recovery was but a matter of time. The patient was dead and buried before the paper came out. Was this medical ethics, or was it prevarication? O're.

"As much pity is to be taken of a woman weeping, as of a goose going barefoot."
Journal of Osteopathy.

By Their Works.

Why do they never advertise? It is a question often asked. The reason is quite obvious—It is because they are not Quacks.

Have patients come in far and near, with aching heads and tails to be relieved. And when their object is obtained, then, advertising is in vogue.

The heated sound forth glad tidings. To suffering neighbors, friends and kin, 'Tis ever the tide rolls on.

This marriage quite prolific was in very truth.

F.Iyropathy their forward stepped and moved.

But where could I with safety find a home?

In years agone when you had, had, had, and escaped.

Now, do not raise your hands and ay,

That I, in thought, have wedded been to needful oil.

Dear Fiend. I send this missive forth the

A LETTER TO MRS. ENJIRER FROM MRS. EXPERIENCE.

Dear Friend, I send this missive forth the

To bear the fruit of health and love and

I soaked in baths of water cold rill until the very tears I shed wet, fresh, I

Tll .e science - of allopathy glade prom-

For there I was borne unto me.

So escape the grave.

A fruitful harvest always springs,

Hare patients come from far and near.

The healed sound forth glad tiding=s.

In this way patients are brought in.

To suff'ring neighbors, friends and kin,

Then, advertising is achieved:

Of aches and pains to be relieved:

And when their object is obtained,

is a question often asked.

thing was quickly clone,

would not allow,

there was borne unto me.

failed to give relief,

in grief

truly vow.

of needful oil.

on the boil.

watery fruit;

quickly draw apart:

noxious aconite.

also proved a curse.

I did divorce,

partner meet-

seized niti:in its grasp,

unloose its clasp.

is known:

BY THEIR WORKS,

EXPERIENCE,

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and their seasoning's. Our schools

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ed stomach . then the big wise

liver, the other from the deratio-

edge of mails superstructure .

alone according to their knowl-

Our sick

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with science and reason, oth-

eefuall by nature . There was

years ago : All men are free and

much opposition but we are free.

people said over one hundred

years ago: All men are free and

equal by nature. There was

much opposition but we are free.

We respect all nations, fear none,

e respect all nations, fear none,

and its law

and e'en the throbbing heart.

with its law

clot stand,

With master touch he cloth adjust this

A locomotive engineer each Osteopathic

To bear the fruit of health and love and

hand.

I and thine,

origin divine,

a flaw .

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Journal of Osteopathy

Twelve months ago tonight, all the professors and students of Osteopathy congregated at my house. Had a good time and adjourned with a resolve to push the unfolding of the new and grandest science that was ever given man to solve, and at this place and date report the progress made. As we cannot all meet, it must suffice to report by letter. The faithful student of Osteopathy indeed must see and feel truly proud of the position he occupies to-day compared with that occupied by him a year ago. As I am a Methodist, and did speak in a class a year ago, I will now speak again.

I have never, during the twelve months just past, allowed a deed, druggist, or part of any man, woman, child, beast, bird, or reptile to move my mind for a single day or hour from the study of the Divine law of life as found in man, feeling that the year has passed to me a much higher knowledge of Osteopathy: of this I am proud. I have able been during the twelve months just past, to avoid the credder part of the exhausting labor, and secure more positive results.

To solve all diseases and cure all the curable, an operator has to know the meaning of the word "Asphyxia". Its diagnosis and prognosis can be given only by those who understand the law of Asphyxia. This belongs to the new method of solving the mystery of disease and death of a part or the whole of the body. My operators have a full knowledge of this law. They do not guess work. They know the end from the beginning. I lay very little of their work over, for they do not "cut and try," as their work is absolute in all cases. The American School of Osteopathy has a corps of Diplomates and students who would be ashamed to place "M. D." after their names instead of "D. O."

Osteopaths are born of women, and not of Colleges. I have found that native ability is the first and all important requirement of the law of God in the forming of Philosophers. Osteopathy can neither be presented nor acquired by ignorance. You may sow wheat, but the ground opatby cannot be presented forming of philosophers. The first and all important requirement of the law of God in the forming of Philosophers is that native ability is the first and all important requirement of the law of God in the forming of Philosophers. Osteopathy can neither be presented nor acquired by ignorance. You may sow wheat, but the ground opatby cannot be presented forming of philosophers. The first and all important requiremen

The word Osteopathy means, and is a name given to my discovery, which is a fact, able to prove to any well balanced mind that there is but one true, evident law, or way to treat diseases successfully.

It proves that man, or any other animal, is but a machine run by positive laws of animal life. No well informed anatomist, can think otherwise for a moment. We find a machine with all the parts, qualities, and requirements that perfection means. A complete system of nerves from the brain to all parts. A complete system of arteries, plowing from center to parts. Medical men and Schools. Their opposition arises from the fact that Osteopathy can do cure many diseases, and is not pronounced incurable. These cure coming before an intelligent people, then the afflicted go en masse to the Osteopath and are cured by him. Then follows the effort to have the healer removed from that place; not for mal practice, but for curing, and demonstrating that Osteopathy is a truth, and dragging he does not know what it is to fail. I have found that I must either book a cure for all cases, or book for myself ignorance and stupidity in failing to apply the science at the right places and times, and as the law of Osteopathy indicates.

A T. Still.

The question is asked often, "How does Osteopathy compare with Allopathy?" Osteopathy disproves the theory that you must die to drink whiskey, eat opium, ruins your whole manhood until you are a total wreck, and makes you ashamed to be in society water until you get up. You apply the science the right places and times, and as the law of Osteopathy indicates.

A T. Still, D. O.

Mrs. Nettie H. Bolke is visiting, during the Holidays, at the home of her parents in Outha, Kan.; also to present at the marriage of her sister on the 27th of this month. She will be at her post of duty by the 1st of January.

MABERNE—At Moberly, Mo., on Dec. 19, 1894, at the residence of the bride's father, Judge Adam Givens, Miss Roxie Givens and Dr. Harry J. Jones, of Kirksville.

"Prisoner, why did you follow this man, and beat and kick him so shamefully?"

"I am sorry, your honor; I was a little drunk and I thought it was my wise."

The Osteopath will find much annoyance and may meet with some hardships, in applying the principles of this science to the relief of the afflicted; but this springs from one source only,—unjust and false criticism and prejudice.

This is not written for fools to read, but for unprejudiced, progressive minds that have the power and will to reason. We believe Osteopathy will cause you to think, and fill your heart with hope and joy.

I have found in my experiments, that bone was not only the frame work of motion, but the protection of the machinery of animal life. Also, that life was a law of itself, over which drugs have no control, or very little, at best. I found that you alone was the cause of much disease, such as fibroid tumors, paralysis, and many others, with the fact of habits fastened upon you. Instinct, opium, alcohol and eating like thing a"
The medical profession is exercised at this time about the use of the blood serum remedy for diphtheria. The most we have seen written upon this subject appears favorably inclined toward the use of this poison in treating cases of diphtheria. But among some of the profession there is manifested a disposition to regard the use of this inadmissible as the determination of this new remedy. The new remedy says, "Dr. Love of St. Louis is apt to be contaminated with some of the diseases with which the animal was afflicted, and this disease communicated to the patient." Also, he says, "I have it personally from Klebe, who established the existence and identity of the diphtheria bacillus, that the use of the blood serum is exceedingly dangerous. This danger lies in the fact that there are diseases in horses and other animals, that are not superficially observable, which the blood serum and may result detrimentally to the patient." This caution is sensible and timely, and should be universally known. We fail to see what difference it makes to the patient, whether death occurs from diphtheria, or the poison from the blood of an ox. As we grasp the situation, the patient seems to carry the risk entirely. Really, one can talk about as well in the manner of the finest remedy. The only difference, possibly, may be, in the fact that it requires a more extensive description of the various stomach past and nervous system. We will wait until the results of this experiment, but in the mean time allow us to remark: Dr. Love's advice should be followed, and not stop where he stops, but let blood serum alone—severely alone. We stand unalterably opposed to the use of any virulent poisons, and contend and believe that diphtheria can be successfully treated, without the use of any poison, one natural and rational lines of treatment.

**PUBLIC SALE**

Of Queenzware, China, and Glassware, from 2 to 3 p.m. each day, beginning Jan. 1 and continuing till the 10th At Stanhope's Queenware and Glassware in the same side guides. Special inducements in prices at all hours during the day.

**Ivie Hotel.**

S. A. D. Murphy

**Real Estate Agent.**

KIRKSVILLE, MISSOURI.

Will show you over the City whether you buy or not. If you do not wish to ride you can walk. Walking is good. If you think of walking have your shoes half-soled before you come.
our office for examination and adjusting, till all is corrected. Part is wrong, he goes to work to find the osteopaths use no drugs and what treatment the time of examination you receive attention in the order in which the numbers are held. At the time of examination you will be requested to give a short history of your case, how long standing and what treatment you have had. You will soon find the osteopaths use no drugs. They will look you over as an engineer would look over his engine, to see if it is in running order. If found out of order, they adjust the machine and start it to running.

If a wheel, pulley, belt or any part is wrong, he goes to work to adjust the machine. He is not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak.

The trend of opinion among the advanced thinkers, in the medical profession, is in the direction of as few drugs as possible. Surgery, they say, is a science; medicine is not. Unfortunately few will admit this, yet I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak.

To patients and visitors.

Upon presenting yourself at our office for examination and treatment, first secure a number from the file of cards which are put up in a conspicuous place in the waiting room. You will receive attention in the order in which the numbers are held. At the time of examination you will be requested to give a short history of your case, how long standing and what treatment you have had. You will soon find the osteopaths use no drugs. They will look you over as an engineer would look over his engine, to see if it is in running order. If found out of order, they adjust the machine and start it to running.

If a wheel, pulley, belt or any part is wrong, he goes to work to adjust the machine. He is not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all." I am not going to "get rich or bust." I have made but one rule in life, to see results speak. My motto is "Help the needy, and deal justly with all."