

**ANDREW TAYLOR STILL PAPERS**

**Series 5: Anthology Drafts**

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Material apparently assembled and retyped for a (possibly posthumous) anthology of Still's writings. Annotations suggest that the book was to have been organized by general domains such as Scientific, Historical, Law, and Addresses. Many of the sections are talks or lectures by A.T. Still that were also published in the *Journal of Osteopathy*.<sup>1</sup> Some sections were matched to Still's 1897 autobiography or noted as unpublished.<sup>2</sup> The material is typewritten (most with handwritten corrections) unless otherwise noted. Annotations and corrections are in several handwritings other than A.T. Still's; few if any are by Still (but see notes for 45-5.10D and 45-6.3D). The material was catalogued as STAT-45 by the KCOM Library; the Library is also believed to have added the penciled page numbers in the upper right corners.

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
5.1:1	<i>Part I. Historical. Chapter I. Early History</i>		2009.10.757	STAT 45-1.1			
5.1:2	<i>Chapter II. Losing Faith in Drugs</i>		2009.10.758	STAT 45-1.2			
5.1:3	<i>Chapter III. Osteopathy as a science is built upon the philosophy that man is a machine.</i>		2009.10.759	STAT 45-1.3			
5.1:4	<i>Chapter IV. Early Experiences in Missouri</i>		2009.10.760	STAT 45-1.4			
5.1:5	<i>Chapter V. As Others Saw Me</i>		2009.10.761	STAT 45-1.5			
5.1:6	<i>Chapter VI. Starting a School</i>		2009.10.762	STAT 45-2.1			
5.1:7	<i>Chapter ____ My Sons as Helpers</i>		2009.10.763	STAT 45-2.2			
5.1:8	<i>Chapter VII. Lectures in 1894.</i>	1894 Dec 25	2009.10.764	STAT 45-2.3			

<sup>1</sup> In these cases, the date of the original talk is given, followed by the publication date.

<sup>2</sup> These are noted in the Comments column (e.g., Auto 392 or Unpub).

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
5.1:9	<i>Chapter VIII. Constructing a Building.</i>		2009.10.765	STAT 45-2.4			
5.1:10	<i>Chapter IX..Securing Legal Recognition</i>		2009.10.766	STAT 45-2.5			
5.1:11	<i>Chapter X. More Room Demanded</i>		2009.10.767	STAT 45-2.6			
5.1:12	<i>Chapter XI. Lectures in 1895</i>	1895 Jan 10	2009.10.768	STAT 45-3.1			
5.1:13	<i>Osteopathy Defined by A.T. Still</i>		2009.10.769	STAT 45-3.2			
5.1:14	<i>Lectures to the Classes in the Clinics of Osteopathy</i>		2009.10.770	STAT 45-3.3			
5.1:15	<i>I cannot express myself as an orator...</i>	JO 1895 May	2009.10.771	STAT 45-3.4			
5.1:16	<i>Dr. Still's Talk in Memorial Hall April 25, 1895.</i>	1895 Apr 25; JO 1895 Apr	2009.10.772	STAT 45-3.5			
5.1:17	<i>Chapter XII. 1895-1896</i>		2009.10.773	STAT 45-3.6			
5.1:18	<i>Chapter XIII. (Miscellaneous) Lectures in 1896</i>	1896 Mar 12; JO 1896 Apr	2009.10.774	STAT 45-3.7			--handwritten note: "Illinoya Tapamalaqua" <sup>3</sup>
5.1:19	<i>A Few Words from Dr. Still. A Life's Story</i>	JO 1896 Nov	2009.10.775	STAT 45-3.8			--Auto 392 --see also 3.12
5.1:20	<i>22 Years Old. Dr. Still's</i>	1896 Jun 4; JO 1896 Jun	2009.10.776	STAT 45-3.9			--Auto 336 --see also 3.14
5.1:21	<i>Address on the Anniversary of the Discovery of Osteopathy, June 22, 1896</i>	1896 Jun 22; JO 1896 Jul	2009.10.777	STAT 45-3.10			
5.1:22	<i>Annual Address</i>	JO 1895 Dec	2009.10.778	STAT 45-3.11			
5.1:23	<i>A Few Words from Dr. Still. A Life's Story</i>	JO 1896 Apr	2009.10.779	STAT 45-3.12			--see also 3.8
5.1:24	<i>Dr. Still's Lecture</i>	1896 Dec 21; JO 1896 Dec	2009.10.780	STAT 45-3.13			--see also 3.9
5.1:25	<i>Dr. Still's Talk</i>	1896 Jun 4	2009.10.781	STAT 45-3.14			
5.1:26	<i>Chapter XIV. Celebrating an Anniversary</i>	ca. 1896 Aug 6	2009.10.782	STAT 45-3.15			
5.1:27	<i>Chapter XV. Again Before the Legislature</i>		2009.10.783	STAT 45-3.16			

<sup>3</sup> Shawnee: *Illinoya Tapamala-qua* "signifies the life and mind of the living God" (*Autobiography*, p. 295).

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
5.1:28	<i>The Fight for Legal Recognition in North Dakota</i>	JO 1897 Feb	2009.10.784	STAT 45-3.17			
5.1:29	<i>Address of Dr. Still to the June Class of 1904</i>	1904 Jun 22	2009.10.785	STAT 45-4.1			--marked "Material for closing chapter of Part I" --Unpub
5.1:30	<i>A Time for All Things</i>	1904 Jun 29	2009.10.786	STAT 45-4.2			--Unpub
5.1:31	<i>A Brilliant Legislative Victory</i>		2009.10.787	STAT 45-4.3			
5.1:32	<i>Introductory. History</i>		2009.10.788	STAT 45-5.1			--handwritten note: "Illinoya Tapamalaqua" <sup>1</sup>
5.1:33	<i>Part II.. Miscellaneous. Chapter I. Osteopathic This school of healing has grown... What is osteopathy? A Day of Reason The Definition of Osteopathy</i>	JO 1900 Sep  JO 1896 Apr	2009.10.789 2009.10.790 2009.10.791 2009.10.792 2009.10.793	STAT 45-5.2A B C D E			--Unpub
5.1:34	<i>The Osteopath as a Surgeon Osteopathic Surgeons Surgery</i>	JO 1904 Jul	2009.10.794 2009.10.795 2009.10.796	STAT 45-5.3A B C			
5.1:35	<i>Advice to Writers. The Greater Osteopath The Pen of an Osteopathic Writer Advice to Osteopathic Writers. Be Original Advise [sic] to Osteopathic Writers</i>	JO 1904 Jul JO 1899 Mar JO May 1904 JO 1900 May	2009.10.797 2009.10.798 2009.10.799 2009.10.800	STAT 45-5.4A B C D			
5.1:36	<i>Preparatory Studies Essential Value of Chemistry to Osteopaths Engineering Skill Man's Laboratory Adequate</i>	1891 <sup>4</sup> Aug JO 1900 Jun [JO] 1898 Jul	2009.10.801 2009.10.802 2009.10.803 2009.10.804	STAT 45-5.5A B C D	Pr.		--J.Ost. page?
5.1:37	<i>Conditions, Not Symptoms Symptomatology Cause Symptomatology/Cause</i>	JO 1900 May	2009.10.805 2009.10.806 2009.10.807 2009.10.808	STAT 45-5.6A B C D			--Unpub

<sup>4</sup> Date on typescript; *Journal of Osteopathy* first published in May 1894.

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
5.1:38	<i>Proclamation</i>  <i>I often laugh when a young osteopath says, I have taken up osteopathy... Patients and Doctors</i>	JO 1901 Feb	2009.10.809	STAT 45-5.7A			--Auto 218 --J.Ost. page
			2009.10.810	B			
		JO 1900 Dec	2009.10.811	C			
5.1:39	<i>Diseases as Wounds</i> <i>A Lesson Learned in Summer and Fall Diseases</i> <i>Cholera</i>	JO 1900 Sep [JO] 1899 May	2009.10.812 2009.10.813	STAT 45-5.8A B			
			2009.10.814	C			
5.1:40	<i>Chapter II. Osteopathy vs. Drug Medication</i> <i>What Can Osteopathy Give?</i> <i>Science of Osteopathy</i> <i>I have tried for a quarter of a century never to camp two nights in succession...</i> <i>Osteopathy is young and should be cautious...</i> <i>Osteopathy, Not Drugs</i> <i>Os[teopathy] vs. Drugs</i> <i>Medicines</i> <i>Drugs</i> <i>Our Scripture Lesson (for September)</i> <i>No Use for Drugs</i>	JO 1891 <sup>2</sup> Aug JO 1902 Jan JO 1899 Sep?	2009.10.815 2009.10.816 2009.10.817 2009.10.818	STAT 45-5.9A B C D			--Auto 396 --inc. printed version --date crossed out
			2009.10.819	E			--J.Ost. page
		JO 1900 Apr	2009.10.820 2009.10.821 2009.10.822 2009.10.823 2009.10.824 2009.10.825	F G H I J K			
5.1:41	<i>Comparison Of Allopathy and Osteopathy</i> <i>The Medico-Osteopath</i> <i>A mulattoe child has a Negro for either its father or mother.</i> <i>Osteopathy Is Surgery</i>	1891 Dec	2009.10.826 2009.10.827 2009.10.828 2009.10.829	STAT 45-5.10A B C D			--marked "For the Dr. to read." --Unpub.
5.1:42	<i>Remember You Are an Osteopath, Not an M.D.</i> <i>The Place for Drugs</i>	JO 1900 Oct JO 1900 Mar	2009.10.830 2009.10.831	STAT 45-5.11A B			

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
	<i>Drugs Unnecessary/ What Right Has Nature to Egotize to Itsself the Prerogative to Cure or Remove Disease Without the Use of Drugs?</i> Top: <i>A contemporary conglomerate Medical Journal has said that inside of five years there will not be an Osteopathic school in existence that has not medicine attached to it.</i> Bottom: <i>Contented Ignorance The Scientific Medical Doctor Doctors and Justice to Them "Medical Osteopathy"</i>	JO 1900 Sep JO 1900 Sep JO 1898 Sep	2009.10.832  2009.10.833  2009.10.834 2009.10.835 2009.10.836	C  D  E F G			
5.1:43	<i>I think no woman is now qualified to marry while in ignorance of the laws to which God has made her subject. Ignorant women are slaughtered by the knife of quacks.</i> <i>Gynecology</i> <i>Osteopathy with the Law-Makers Legislation/ Why legislate and make compulsory medical laws?</i> <i>Chapter __ Law: Independence</i> <i>Osteopathy is the first departure from the old school that can in truth pay claim to an independent rational system of cure.</i>	JO 1897 Jul  JO 1901 Aug 1902 Jan 6  JO 1900 May	2009.10.837  2009.10.838 2009.10.839 2009.10.840  2009.10.841 2009.10.842	STAT 45-5.12A  B C D  E F	(H)		--1 sentence --Person B --crumpled partial sheet of tablet paper; possibly separated from another document
5.1:44	<i>Thanksgiving Day (A Thanksgiving Reminiscence)</i>	ca. 1894	2009.10.843	STAT 45-6.1			--note at top: "1894 or 5"
5.1:45	<i>Chapter III Scientific. "The Office of Lymph"</i> <i>Nutrition</i> <i>The Heart</i> <i>Biogen</i>	1897	2009.10.844  2009.10.845 2009.10.846 2009.10.847	STAT 45-6.2A  B C D			

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
	<p><i>A question:--Why is one person too fat and another only skin and bone, while a third is properly proportioned?</i></p> <p><i>The heart (not the brain) is the author,m the originator, the great source of supply in the processes of constructing the animal body...</i></p> <p><i>The Heart</i></p> <p>Top: <i>The Liver</i></p> <p>Bottom: <i>The Osteopath must remember that he is at the end of his road when he has gotten his patient in perfect tune in all parts and places.</i></p>	1904 Apr	2009.10.848 2009.10.849 2009.10.850 2009.10.851	E F G H			
5.1:46	<p><i>Milk</i></p> <p><i>The Value of a Knowledge of Anatomy</i></p> <p><i>Dyspepsia or Imperfect Digestion</i></p> <p><i>Curative Powers of the White Solar Rays</i></p> <p><i>Digestion</i></p>	JO 1899 Aug JO 1898 Aug	2009.10.852 2009.10.853 2009.10.854 2009.10.855 2009.10.856	STAT 45-6.3A B C D E			<p>--partial typescript w/ 3 printed paragraphs pinned to end</p> <p>--note at top: "1861"</p> <p>--note on back of p. 1 possibly ATS handwriting</p>
5.1:47	<p><i>It is said of me, "Dr. Still is the biggest hearted man on earth."</i></p> <p><i>Our school wants to be recorded as positively opposed to the administration of drugs in the treatment of all diseases...</i></p> <p><i>Report of the President for the 21<sup>st</sup> Anniversary of Osteopathy</i></p> <p><i>Chapter IV &amp; V. Oration and Prayer</i></p>	JO 1896 Dec JO 1895 Jun 1891 Jul 4; JO 1894 Dec	2009.10.857 2009.10.858 2009.10.859 2009.10.860	STAT 45-6.4A B C D			

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
	<i>Tribulation (There was a meeting of the busy-bodies of the American School of Osteopathy August 24, 1896, at which the president's mental balance was to be looked into....)</i> Bottom of p. 2: <i>Will Power</i> <i>Who has been throwing the bombshells of demonstrated reason...</i> <i>A Visit to the Spiritualists' Meeting at Clinton, Iowa</i> <i>Abdominal Belt</i> <i>Then and Now</i> <i>Work Not Talk</i>	ca. 1896 Aug?  JO 1902 Mar	2009.10.861  2009.10.862 2009.10.863 2009.10.864 2009.10.865 2009.10.866	E  F G H I J			--crossed out       --marked "Historical"
5.1:48	Bunting, Henry Stanhope. <i>A Trip to the Old Doctor's Workshop</i> (description of Sol Morris home in Millard, Missouri)	ca. 1898	2009.10.867	STAT 45-6.5			
5.1:49	Fragment: <i>Another year passed by and our treating rooms were found to be inadequate to the work, and another move was made to a large cottage across the street. This was remodeled until there were ten treating rooms which were kept in constant use.</i> <i>From Henry County I went to Hannibal...</i> <i>Osteopathy (In 1885 I used my last allopathic remedy.)</i> <i>In 1880 I went to Wadesburgh, Henry County, Mo.</i> <i>What ever suggested osteopathy to you? This has been a constant question for thirty years.</i>	  JO 1901 Mar  ca. 1904?	2009.10.868  2009.10.869 2009.10.870 2009.10.871 2009.10.872	STAT 45-6.6A  B C D			--2 sentences --apparently pinned to (B)       --pages numbered 13-14       --page numbered 15    --2 versions
5.1:50	<i>The Lonely Philosopher</i> <i>Annual Address</i>	JO 1901 Aug JO 1894 Dec	2009.10.873 2009.10.874	STAT 45-7.1A B	Pr		--diff. version in STAT 45-7.9A

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
	<i>Oppressed Manhood</i> <i>The law of life is absolute.</i> <i>Chapters IV &amp; V. Philosophic.</i> <i>Scraps of the New Philosophy/ Nature's Law</i> <i>Life and Darkness</i>	JO 1895 Mar JO 1895 Apr JO 1895 Sep  1904 Apr	2009.10.875 2009.10.876 2009.10.877  2009.10.878	C D E  F			--by "A.T.S. and Teddie"    --date written at top; marked "Unpub." --2 versions
	<i>How to Live Long and Loud</i>	JO 1896 Dec	2009.10.879	G			
5.1:51	<i>The First Mile Post of Life</i> <i>The exact time when man's foot appeared upon the face of the earth no record shows.</i> <i>Excerpts from an Address by the President to the Graduating Class of the American School of Osteopathy</i> <i>Out on the Ocean</i> <i>The Search Lights of Success</i>	JO 1896 Dec JO 1897 Nov  1898 Feb 1; JO 1898 Mar  1898 May	2009.10.880 2009.10.881  2009.10.882  2009.10.883 2009.10.884	STAT 45-7.2A B  C  D E			
5.1:52	<i>The Head of the Family</i> <i>Creation of Man</i> <i>The Soul of a Gem</i> <i>Is God a Substance? If So, Is the Soul of Man Also a Substance?</i> <i>Completeness of Life</i> <i>The Life of Man Is Eternal</i> <i>Body and Soul, Of Man</i>	1898 May 1898 Feb JO 1898 Feb  JO 1898 Jun  [1903 Oct]	2009.10.885 2009.10.886 2009.10.887 2009.10.888  2009.10.889 2009.10.890 2009.10.891	STAT 45-7.3A B C D  E F G			--on ASO stationery --marked "Scientific Speculation" --see also MSC1.15 --refers to "Body and Soul" document?
	Harwood, J.F. Letter re ATS remarks at Presbyterian Church	1903 Oct 25	2009.10.892	H			
5.1:53	<i>"To Your Tents, Oh, Israel!"</i> <i>Let Us Pray</i> <i>The Beloved Dead</i> <i>Voyage of Life by Comparison</i> <i>Ignorance</i>	JO 1898 Jul 1898 Jan 1898 Sep	2009.10.893 2009.10.894 2009.10.895 2009.10.896 2009.10.897	STAT 45-7.4A B C D E			--see also STAT-2 and EL-52.7 --see also EL-4.4

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
5.1:54	<i>Address to the Graduating Class, 1899</i> <i>Chapter VII. Pap's First Text/ A Sermon</i> <i>This Year</i> <i>Nature's Laws</i> <i>Thanksgiving Expansion</i> <i>What Is God?</i>	1899 Feb; JO 1899 Feb JO 1898 Nov  JO 1900 Jun JO 1900 Aug JO 1900 Dec JO 1901 Jul	2009.10.898  2009.10.899  2009.10.900 2009.10.901 2009.10.902 2009.10.903	STAT 45-7.5A  B  C D E F	Pr		--inc. printed version; diff. from STAT 45-7.7E
5.1:55	<i>Address to the Graduating Class, June 1901</i> <i>Why Not?</i> <i>Masonic Secrecy</i> <i>Tradition</i> <i>Creation of Man</i>	1901 Jun; JO 1901 Jul  JO 1901 Oct JO 1901 Nov JO 1901 Nov	2009.10.904  2009.10.905 2009.10.906 2009.10.907 2009.10.908	STAT 45-7.6A  B C D E	Pr		--pinned to bottom of (A)
5.1:56	<i>In my slumber I soared aloft, and I must tell you what I saw.</i> <i>A Vision of the Night</i> <i>Joys at the Riverside</i> <i>If by the hand of nature all spiritual beings are eternal in age...</i> <i>What is God?</i>	1904 Jul 24  JO  1901 Nov	2009.10.909  2009.10.910 2009.10.911 2009.10.912 2009.10.913	STAT 45-7.7A  B C D E			--Unpub.  --Unpub.  --diff. from STAT 45-7.5F
5.1:57	<i>Advice to Students of Our Graduating Class</i> <i>Nature Works by Law</i> <i>Does Nature Think</i> <i>Liberty of Thought Demanded</i>	1902 Jun  1903 Nov JO 19__ Jul	2009.10.914  2009.10.915 2009.10.916 2009.10.917	STAT 45-7.8A  B C D			--Unpub.
5.1:58	<i>A Lonely Philosopher</i> <i>Old Theories</i> <i>Our Farms, The Tables of God</i> <i>The Antispasmodics of Experience</i>		2009.10.918 2009.10.919 2009.10.920 2009.10.921	STAT 45-7.9A  B C D			--diff. version in STAT 45-7.1A  --Unpub.
5.1:59	<i>Old as Time, True as God</i>		2009.10.922	STAT 45-7.10A			

Box:Fdr	Title/Description	Date	Past Perfect No.	Cat. #	Type/Format	Length	Comments
	<i>I feel to answer through the Journal.../By my method of reasoning I arrive at the conclusion that man was, after receiving his form, like unto the world on which he dwells... Honor thy father and thy mother... Questions arise and wait for us to solve them. Worship(I know no reason why I should go to hell if God made me love whiskey...)</i> <i>Your Knife an Index to Character</i>		2009.10.923 2009.10.924 2009.10.925 2009.10.926 2009.10.927	B C D E F			--Unpub.    --see also EL-50.11
5.1:60	Address at the St. Louis World's Fair, w/ introduction by Dr. C.E. Still <i>Farewell Address to the Convention</i> <i>How Osteopathy Was Evolved</i>	1904 Jul 12 1904 Jul 15	2009.10.928 2009.10.929 2009.10.930	STAT 45-8.1A B C			--marked "Address"